

HARRIS COUNTY WATER CONTROL AND IMPROVEMENT
DISTRICT NO. 156

NOTICE

In accordance with Chapter 551, Texas Government Code, and Section 49.063, Texas Water Code, both as amended, take notice that the Board of Directors of Harris County Water Control and Improvement District No. 156 will meet in **regular** session, open to the public, at Clear Lake City Water Authority, 900 Bay Area Blvd., Houston, Texas 77058, at 9:30 a.m. on **Thursday, May 15, 2025**.

At such meeting, the Board will consider the following:

1. Roll Call;
2. Public Comments (3 minute time limit);
3. Approve minutes of the meeting of March 20, 2025, and minutes of the special meeting of April 4, 2025;
4. Consider and approve Bookkeeper's Report and payment of Bills;
5. Discuss and consider Amended Bookkeeping Services Contract, and take any necessary action;
6. Consider and Approve Tax Assessor Collector's Report;
7. Consider and Approve Clear Lake City Water Authority Operations Report;
8. Approve Consumer Confidence Report;
9. Report on Maintenance of District Facilities and take any necessary action;
10. Consider and Approve Engineer's Report;
11. Consider the City of Houston Drainage Fee, discuss next steps, and take any necessary action;
12. Discuss next meeting date (tentatively July 17, 2025);

and other such matters as may properly come before it.

Norton Rose Fulbright US LLP
Attorneys for District

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by Sections 551.071-551.084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to, Section 551.071 - for the purpose of a private consultation with the Board's attorney on any or all subjects or matters authorized by law.